## RANCHI UNIVERSITY, RANCHI

Programme of B.Sc. Semester-I, II, III & IV (2017-2020) & (2018-2021) Generic Elective Special Practical Examination 2024 The Centre wise date mentioned in the Programme form 25.04.2025to 30.04.2025-Generic Elective, SEM.-I, II, III & IV

|     | Name of Centre            | Name of College   | Botany<br>Generic Elective | Chemistry<br>Generic Elective | Geology<br>Generic Elective | Physics<br>Generic Elective | Zoology<br>Generic Elective |
|-----|---------------------------|---|----------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|
|     |                           |   |                            |                               |                             |                             |                             |
| 1   | Nirmala College           | Nirmala College, Ranchi   | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 2.  | Doranda College, Ranchi   | 1.Y.S.M. College, Ranchi<br>2.Doranda College, Ranchi<br>3.J.N.D.College, Ranchi  | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 3   | St.Paul's College, Ranchi | 1.Gossner College, Ranchi<br>2.RLSY College, Ranchi<br>3.St. Paul's College, Ranchi<br>4.S.S.M.College, Ranchi<br>5.S.G.M.College, Ranchi | · 25/4                     | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 4.  | Birsa College, Khunti     | Birsa College, Khunti   | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 5.  | B.S.College, Lohardaga    | B.S.College, Lohardaga  | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 6.  | K.C.B.College, Bero       | K.C.B.College, Bero   | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 7   | K.O.College, Gumla        | K.O.College, Gumla  | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 8   | Simdega College, Simdega  | Simdega College, Simdega  | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 9   | P.P.K.College, Bundu      | P.P.K.College, Bundu  | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |
| 10. | Silli College, Silli      | Silli College, Silli  | 25/4                       | 26/4                          | 28/4                        | 25/4                        | 26/4                        |

N.B:1. If any examiner do not turn up the Principal are hereby authorized to make the local arrangement to conduct practical Examination.

<sup>2.</sup> The Principal are requested to ensure that marks of Practical examination submitted in the office of undersigned in triplicate without any delay for timely publication of the result.

By order of the Vice-Chancellor

Sd/-

Controller of Examinations Ranchi University, Ranchi

Date: 13/04/2025

Memo No.EX/C/ 2129 - 2133

Copy to:

- 1. The Principal/C.S.Concerned
- 2. The Finance Officerm R.U., Ranchi 3.The In-charge, EDPC, R.U., Ranchi
- 4. Secretary to the VC/PVC/Registrar for information of the VC/PVC/Registrar
- 5. The Editors:
- a) ranchi Express, Ranchi b) Prabjat Khabar, Ranchi c) Hindustan, Ranchi d) Dainik Bhaskar, Ranchi
- e) Dainik Jagran, Ranchi

for favour of publication, free of cost, if they so desire.

Controller of Examinations Ranchi University, Ranchi

11/04/25